



**KINGSBURY GENERAL IMPROVEMENT DISTRICT BOARD OF TRUSTEES
MEETING NOTICE
AGENDA
TUESDAY, NOVEMBER 18, 2025**

A meeting of the Kingsbury General Improvement District Board of Trustees shall be held Tuesday November 18, 2025, at the district office (160 Pine Ridge Drive, Stateline, NV, 89449), commencing at 5:00 p.m. The agenda and supporting material are available on the district website (www.kgid.org), News & Notices. Copies of this agenda were posted 3 business days prior to the meeting at: The District Office, Stateline Post Office, Zephyr Cove Post Office, and Douglas County Lake Tahoe Administration Building.

Electronic copies of the agenda and supporting materials are also available at the following website: • State of Nevada Public Notices website: <https://notice.nv.gov/>

Remote attendance is welcomed. To offer public comment prior to the meeting, individuals may submit comments using the drop box located at the district office entrance, or email to the District Secretary.

- To provide public comment or attend the meeting by phone, **(669) 900-9128** - ID code **775-588-3548** passcode **5883548**. Although the phone line accommodates multiple callers, should you receive a busy signal, please call back.
- Public comment is limited to three minutes and occurs at the beginning and end of the meeting and invited during the Board's consideration of each action item, as well as before action is taken.

Join the meeting using the link below via Zoom:

<https://us02web.zoom.us/j/7755883548?pwd=UnF2YzBxb05Ya0pjWjRCNUNEMUFVZz09&omn=83569025123>

Meeting ID: 775 588 3548 Passcode: 5883548

MISSION STATEMENT

As a team, our employees and the Board of Trustees provide water and sewer service, maintain roads and drainage systems for the benefit of our customers using modern business systems in an efficient courteous, and accountable manner which surpass standards set for public health, safety, and the environment.

Notice to persons with disabilities: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the district by calling 775-588-3548 at least one day in advance of the meeting.

ALL MATTERS ON THE BOARD AGENDA ARE SCHEDULED WITH POSSIBLE BOARD ACTION

AGENDA

5:00 P.M.

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Roll Call**
- 4. Public Comment**

This is the public's opportunity to speak on any topic pertinent to the district and not listed on this agenda. Public comments will also be invited during the Board's consideration of each action item, and before action is taken. Please limit your comments to three minutes. Nevada Open Meeting Law (NRS 241.034) prohibits action on items not listed on the agenda.

- 5. Approval of Agenda: For Possible Action:** Items on the agenda may be taken out of order; two or more agenda items may be combined for consideration; and items may be removed from the agenda or discussion relating thereto delayed at any time.
- 6. Approval of Minutes: For Possible Action:** Approval of the minutes for the Board of Trustees meetings, September 16, 2025 and October 21, 2025.

NEW BUSINESS

- 7. Discussion and Possible Action:** Election of Chair of The Board of Trustees
- 8. Discussion and Possible Action:** Approve list of Claims, October 2025
- 9. Discussion and Possible Action:** Appointment of a Qualified Elector To Fill a Vacancy on the Board of Trustees
- 10. Discussion and Possible Action:** Recognition of Service – Trustee and Board Chair Sandy Parks
- 11. Discussion and Possible Action:** 510 Laurel Lane Easement Request and Related Alternatives
- 12. Discussion and Possible Action:** Amendment to Trustee Compensation Policy
- 13. Discussion and Possible Action:** Approve 2026 Calendar of Board Meetings and District Holidays
- 14. Discussion and Possible Action:** Conduct the Six-Month Performance Evaluation of District General Manager Derek Dornbrook

ACTION WILL NOT BE TAKEN ON ANY REPORTS OR CORRESPONDENCE:

- 1. Board Member Reports**
- 2. Engineering Report**
- 3. Management Report**
- 4. Attorney Report**
- 5. Correspondence**
- 6. Long Range Calendar**
- 7. Announcements and Final Public Comment**
- 8. For Possible Action; Adjournment**