



**KINGSBURY GENERAL IMPROVEMENT DISTRICT BOARD OF TRUSTEES  
PUBLIC HEARING & MEETING NOTICE  
AGENDA  
THURSDAY JUNE 11, 2026**

A meeting of the Kingsbury General Improvement District Board of Trustees shall be held Thursday June 11, 2026, at the district office (160 Pine Ridge Drive, Stateline, NV, 89449), commencing at 5:00 p.m. The agenda and supporting material are available on the district website ([www.kgid.org](http://www.kgid.org)), News & Notices. Copies of this agenda were posted 3 business days prior to the meeting at: The District Office, Stateline Post Office, Zephyr Cove Post Office, and Douglas County Lake Tahoe Administration Building.

Electronic copies of the agenda and supporting materials are also available at the following websites: <https://kgid.org> and State of Nevada Public Notices website: <https://notice.nv.gov/>

Remote attendance is welcomed. To offer public comment prior to the meeting, individuals may submit comments using the drop box located at the District office entrance, or email to [derek@kgid.org](mailto:derek@kgid.org)

- To provide public comments or attend the meeting by phone, **(669) 900-9128** - ID code **775-588-3548** passcode **906347**. Although the phone line accommodates multiple callers, should you receive a busy signal, please call back.
- Public comments are limited to three minutes per speaker and occur at the beginning and end of the meeting. Public comments are also invited during the Board's consideration of each action item and before action is taken.

**Join the meeting using the link below via Zoom:**

<https://us02web.zoom.us/j/7755883548?pwd=UnF2YzBxb05Ya0pjWjRCNUNEMUFVZz09&omn=88057832935>

Meeting ID: 775 588 3548 Passcode: 5883548

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**MISSION STATEMENT**

As a team, our employees and the Board of Trustees provide water and sewer services and maintain roads and drainage systems for the benefit of our customers, using modern business systems in an efficient, courteous, and accountable manner that surpasses standards for public health, safety, and environmental protection.

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**Notice to persons with disabilities:** Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the District by calling 775-588-3548 at least one day in advance of the meeting.

ALL MATTERS ON THE BOARD AGENDA ARE SCHEDULED WITH POSSIBLE BOARD ACTION

## **AGENDA**

**5:00 P.M.**

**1. Call to Order**

**2. Pledge of Allegiance**

**3. Roll Call**

**4. Public Comment**

This is the public's opportunity to speak on any topic pertinent to the District and not listed on this agenda. Public comments will also be invited during the Board's consideration of each action item, and before action is taken. Please limit your comments to three minutes. Nevada Open Meeting Law (NRS 241.034) prohibits action on items not listed on the agenda.

**5. Approval of Agenda: For Possible Action:** Items on the agenda may be taken out of order; two or more agenda items may be combined for consideration; and items may be removed from the agenda or discussion relating thereto delayed at any time.

**6. Approval of Minutes: For Possible Action:** Approval of the minutes for the Board of Trustees meeting held on May 21, 2026

**7. Closed Session:** Pursuant to NRS 241.030, the Board will meet in closed session to receive an update and discuss matters related to labor negotiations and collective bargaining strategy regarding the Collective Bargaining Agreement (CBA)

### **NEW BUSINESS**

**8. For Information and Possible Action:** Consideration and Possible Approval of a Three-Year Collective Bargaining Agreement Between Kingsbury General Improvement District and International Union of Operating Engineers Local 39

**9. For Information and Possible Action:** Acceptance of renewal proposal from Nevada Public Agency Insurance Pool (POOL) and approval for payment from fiscal year 2026-2027 funds

**10. For Information and Possible Action:** Approval of the FY 2026/27 Workers Compensation Insurance Policy

**11. For Information and Possible Action:** Review and approval of Fiscal Year 2026/2027 professional services agreements with DOWL for Water Rights Consulting Services, General Services Consulting, and Geographic Information Systems (GIS) Services.

**12. For Information and Possible Action:** Consideration of Legal Counsel Retainer Agreement

**13. For Information and Possible Action:** Approval of list of Claims, May 2026

**14. For Information and Possible Action: PUBLIC HEARING - Fiscal Year 2026/2027 Water and Sewer Rates Hearing**

**15. For Information and Possible Action: Adoption of Resolution No. 2026-03**

**16. For Information and Possible Action: Public Hearing – Receipt and Filing of Report Regarding Delinquent Account for Possible Placement on County Tax Roll**

**ACTION WILL NOT BE TAKEN ON ANY REPORTS OR CORRESPONDENCE:**

1. Engineer Report
2. Board Member Reports
3. Management Reports
4. Attorney Report
5. Announcements and Final Public Comment
6. **For Possible Action; Adjournment**

