



**KINGSBURY GENERAL IMPROVEMENT DISTRICT BOARD OF TRUSTEES  
MEETING NOTICE AND PUBLIC HEARING AGENDA  
TUESDAY, MARCH 15, 2022**

A meeting of the Kingsbury General Improvement District Board of Trustees will be held on Tuesday, March 15, 2022, at Kingsbury G.I.D. office, 255 Kingsbury Grade, Stateline, NV, 89449, beginning at 5:00 p.m. The agenda and supporting material may be found on Kingsbury G.I.D. website (KGID.org), under the meetings tab. Copies of the agenda were also posted at the following locations at least 3 business days prior to the meeting day: Kingsbury G.I.D. Office, Stateline Post Office, Zephyr Cove Post Office, and the Douglas County Administration Building at Lake Tahoe.

Remote attendance for the public is available. To offer public comment before the Board meeting, members of the public may submit public comments using one of the following methods: Using our drop box located by the entrance to the district office, 255 Kingsbury Grade; fax to Kingsbury General Improvement District, Attn: General Manager, at 775-588-3541, or email to [mitch@kgid.org](mailto:mitch@kgid.org).

- To make public comment or to join the meeting by phone during the Board meeting, the public must call **1-669-900-9128** and enter ID code 775-588-3548 with passcode **906347**. Although the public comment phone line can accommodate multiple incoming calls at once, if a member of the public should get a busy signal, please call back.
- Public comment is limited to three minutes and will occur at the beginning and end of the Board meeting and may also be invited during the Board's consideration of each action item, and before action is taken. Please limit your comments to three minutes or less. Nevada Open Meeting Law prohibits action on items not listed on the agenda. **The link below can be used to join the meeting by Zoom:**

Meeting ID:

<https://us02web.zoom.us/j/7755883548?pwd=RmdxdElloNE5wbWY5NHk2ajFzR01tQT09>

Meeting ID: 775 588 3548

Password: 5883548

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## **MISSION STATEMENT**

Our skilled employees, management staff, and Board of Trustees, working as a team, are committed to provide water and sewer service, and maintain roads and drainage systems in an efficient, courteous, and accountable manner, for the long-term benefit of our customers, in accordance with standards set for public health, safety and the environment.

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**Notice to persons with disabilities:** Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify KGID by calling 775-588-3548 at least one day in advance of the meeting.

## AGENDA

### 5:00 P.M.

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Roll Call**

**Notice: ALL MATTERS ON THE BOARD AGENDA ARE SCHEDULED WITH POSSIBLE BOARD ACTION.**

4. **Public Comment**  
(NO ACTION) This is the public's opportunity to speak on any topic pertinent to the district and not listed on this agenda, or to speak on those items appearing on the Consent Calendar. Public comment will also be invited during the Board's consideration of each action item, and before action is taken. Please limit your comments to three minutes or less. Nevada Open Meeting Law prohibits action on items not listed on the agenda.
5. **Approval of Agenda: For Possible Action:** Items on the agenda may be taken out of order; two or more agenda items may be combined for consideration; and items may be removed from the agenda or discussion relating thereto delayed at any time.
6. **Approval of Minutes: For Possible Action:** Approval of the minutes for the Board of Trustees meeting held on February 15, 2022.
7. **Approval of Consent Calendar: For Possible Action:**  
Items on the Consent Calendar will be approved without discussion unless the item is specifically "brought forward" for discussion.

**A. For Possible Action:** List of Claims

### NEW BUSINESS

8. **For Information and Possible Action:** Selection of Allison MacKenzie Ltd. to provide Legal Services for labor relations
9. **For Information and Possible Action:** Ratification of expenditures for emergency repairs incurred by the district in response to waterline break on February 3<sup>rd</sup> and 4<sup>th</sup>, 2022
10. **For Information and Possible Action:** Award of FY 2021 Water and Road Improvement Project
11. **For Information and Possible Action:** Review and Approve Personnel Policy
12. **For Information and Possible Action:** Receive presentation and discuss possible facilities option and provide direction

### ACTION WILL NOT BE TAKEN ON ANY REPORTS OR CORRESPONDENCE:

1. Board Member Reports
2. Management Reports
3. Attorney's Report
4. Engineers Report
5. Correspondence
6. **Announcements and Final Public Comment**
7. **For Possible Action; Adjournment**  
**\*The next Board of Trustees meeting will be held on Tuesday, April 5<sup>th</sup> at 5:00 p.m. (Special Budget Workshop Meeting).**