



**KINGSBURY GENERAL IMPROVEMENT DISTRICT BOARD OF TRUSTEES
MEETING NOTICE AND PUBLIC HEARING AGENDA
TUESDAY, FEBRUARY 15, 2022**

A meeting of the Kingsbury General Improvement District Board of Trustees will be held on Tuesday February 15, 2022, at Kingsbury G.I.D. office, 255 Kingsbury Grade, Stateline, NV, 89449, beginning at 5:00 p.m. The agenda and supporting material may be found on Kingsbury G.I.D. website (KGID.org), under the meetings tab. Copies of the agenda were posted at the following locations at least 3 business days prior to the meeting day: Kingsbury G.I.D. Office, Stateline Post Office, Zephyr Cove Post Office, and the Douglas County Administration Building at Lake Tahoe.

Remote attendance for the public is available. To offer public comment before the Board meeting, members of the public may submit public comments using one of the following methods: Using our drop box located by the entrance to the district office, 255 Kingsbury Grade; fax to Kingsbury General Improvement District, Attn: General Manager, at 775-588-3541, or email to mitch@kgid.org.

- To make public comment or to join the meeting by phone during the Board meeting, the public must call **1-669-900-9128** and enter ID code 775-588-3548 with passcode **906347**. Although the public comment phone line can accommodate multiple incoming calls at once, if a member of the public should get a busy signal, please call back.
- Public comment is limited to three minutes and will occur at the beginning and end of the Board meeting and may also be invited during the Board's consideration of each action item, and before action is taken. Please limit your comments to three minutes or less. Nevada Open Meeting Law prohibits action on items not listed on the agenda. **The link below can be used to join the meeting by Zoom:**

<https://us02web.zoom.us/j/7755883548?pwd=RmdxdEl0NE5wbWY5NHk2ajFzR01tQT09>
Meeting ID: 775 588 3548
Password: 5883548

MISSION STATEMENT

Our skilled employees, management staff, and Board of Trustees, working as a team, are committed to provide water and sewer service, and maintain roads and drainage systems in an efficient, courteous, and accountable manner, for the long-term benefit of our customers, in accordance with standards set for public health, safety and the environment.

Notice to persons with disabilities: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify KGID by calling 775-588-3548 at least one day in advance of the meeting.

AGENDA

5:00 P.M.

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Roll Call**

Notice: ALL MATTERS ON THE BOARD AGENDA ARE SCHEDULED WITH POSSIBLE BOARD ACTION.

4. **Public Comment**

(NO ACTION) This is the public's opportunity to speak on any topic pertinent to the district and not listed on this agenda, or to speak on those items appearing on the Consent Calendar. Public comment will also be invited during the Board's consideration of each action item, and before action is taken. Please limit your comments to three minutes or less. Nevada Open Meeting Law prohibits action on items not listed on the agenda.

5. **Approval of Agenda: For Possible Action:** Items on the agenda may be taken out of order; two or more agenda items may be combined for consideration; and items may be removed from the agenda or discussion relating thereto delayed at any time.
6. **Approval of Minutes: For Possible Action:** Approval of the minutes for the Board of Trustees meeting held on January 25, 2022.
7. **Approval of Consent Calendar: For Possible Action:**
Items on the Consent Calendar will be approved without discussion unless the item is specifically "brought forward" for discussion.
 - A. **For Possible Action:** List of Claims
 - B. Quarter Ending 9/30/21 - Balance Sheet, Statement of Revenue and Expenditures
 - C. Quarter Ending 12/31/21 - Balance Sheet, Statement of Revenue and Expenditures

NEW BUSINESS

8. **For Information and Possible Action:** Nevada Public Employees Deferred Compensation Program
9. **For Information and Possible Action:** Award of FY 2021/22 Waterline Replacement material procurement
10. **For Information and Possible Action:** Accept NDEP 319 (h) Subgrant Agreement and approve procurement of road sweeper
11. **For Information and Possible Action:** Review and approval of Personnel Policy update
12. **For Information and Possible Action:** Initial presentation with assumptions on budget
13. **For Information and Possible Action:** Trustee Compensation

ACTION WILL NOT BE TAKEN ON ANY REPORTS OR CORRESPONDENCE:

1. Board Member Reports
2. Management Reports
3. Attorney's Report
4. Engineers Report

5. Correspondence

14. **Adjournment to closed session**

1. Pursuant to NRS 241.030 to consider the character, professional competence, processes, and overall six-month review from the General Manager.
2. Pursuant to NRS 288.220 to discuss labor negotiations.

15. **Return to open session, Call to Order**

1. Discussion and possible action
 - a. Six-month review of the General Manager
 - b. Labor negotiations

6. **Announcements and Final Public Comment**

7. **For Possible Action;** Adjournment